

Doxasticha at the Litya

The Expulsion of Adam from Paradise

vs. Glory to the Father, and to the Son, and to the Holy Spirit.

Kievan Chant
arr. from B. Ledkovsky

Tone 6

Soprano
Alto

Tenor
Bass

The sun hid its rays, the moon and stars were changed

Musical notation for Soprano and Alto parts of the first line of the doxasticha. The notation is in G major (one sharp) and 4/4 time. The Soprano part is on a treble clef staff, and the Alto part is on a bass clef staff. The lyrics are: "The sun hid its rays, the moon and stars were changed".

to blood; the mountains shook with fear, the hills

Musical notation for Soprano and Alto parts of the second line of the doxasticha. The notation is in G major (one sharp) and 4/4 time. The Soprano part is on a treble clef staff, and the Alto part is on a bass clef staff. The lyrics are: "to blood; the mountains shook with fear, the hills".

trem - bled, when Par - a - dise was shut. As he de -

Musical notation for Soprano and Alto parts of the third line of the doxasticha. The notation is in G major (one sharp) and 4/4 time. The Soprano part is on a treble clef staff, and the Alto part is on a bass clef staff. The lyrics are: "trem - bled, when Par - a - dise was shut. As he de -".

parted, Adam struck his eyes with his hands and said: //

Musical notation for Soprano and Alto parts of the fourth line of the doxasticha. The notation is in G major (one sharp) and 4/4 time. The Soprano part is on a treble clef staff, and the Alto part is on a bass clef staff. The lyrics are: "parted, Adam struck his eyes with his hands and said: //".

["O merciful Lord . . ."]

"O merciful Lord, have mercy on me who am fall -

en!"

vs. Now and ever, and unto ages of ages. Amen.

Theotokion

Mystically we sing your praises, O Mary The - o - to -

kos, for you were shown to be a throne of the great -

King, an all - holy dwelling place wider than the heav -

[heav-ens / a chariot . . .]

ens, a chariot of the Cherubim, and higher than the

Ser - a - phim; a bridal chamber of glo - ry;

from you came forth, incarnate, the God of all. //

Hum - bly en - treat Him for the sal - va - tion of our souls!