

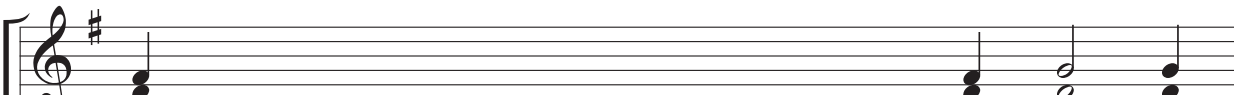
Stichera at the Praises

Triodion - The Entrance of the Lord into Jerusalem

Tone 4
Sticheron 1

Abbreviated Kievan Chant

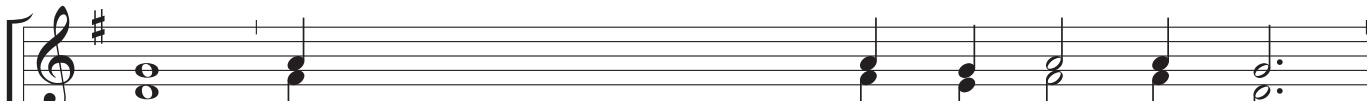
Soprano
Alto



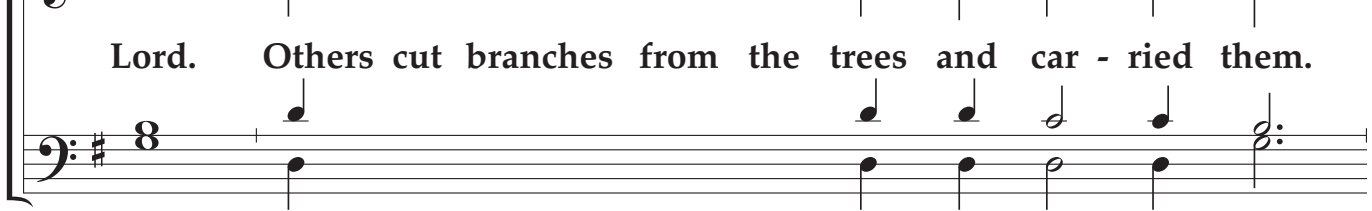
Tenor
Bass

A great multitude spread their garments on the road, O

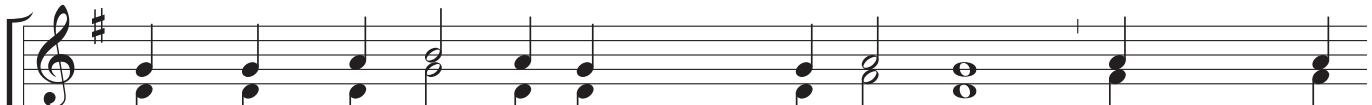
Detailed description: This system shows the first line of music. It features four staves: Soprano and Alto on the top two, and Tenor and Bass on the bottom two. The key signature is one sharp (F#). The Soprano and Alto parts are written in treble clef, while the Tenor and Bass parts are in bass clef. The lyrics 'A great multitude spread their garments on the road, O' are centered between the staves. The music consists of simple, homophonic chords.




Lord. Others cut branches from the trees and car - ried them.



Detailed description: This system continues the music. The lyrics are 'Lord. Others cut branches from the trees and car - ried them.' The notation includes a fermata over the final note of the phrase. The bass line has a '8' below it, indicating an octave shift.



They cried: "Ho - san - na to the Son of Da - vid! // Blessed is He



Detailed description: This system continues the music. The lyrics are 'They cried: "Ho - san - na to the Son of Da - vid! // Blessed is He'. The notation includes a fermata over the final note of the phrase. The bass line has an '8' below it, indicating an octave shift.



Who comes, and will come again in the Name of the Lord!"



Detailed description: This system concludes the music. The lyrics are 'Who comes, and will come again in the Name of the Lord!'. The notation includes a fermata over the final note of the phrase. The bass line has an '8' below it, indicating an octave shift.

Sticheron 2

When Thou wast about to enter the Holy Cit - y, O Lord,

the crowd greeted Thee with palms and songs. They saw the

Mas - ter of all riding on a colt, as though upon the Cher - u -

bim. They cried: "Hosanna in the high - est!// Blessed is He

Who comes, and will come again in the Name of the Lord!"

Sticheron 3

Come forth, all you na - tions! Come forth, you peo - ples!

Be - hold, the King of Heaven comes to Je - ru - sa - lem,

sitting on a humble colt as though up - on a throne.

O unbelieving and adulterous gener - a - tion,

come and see the One Whom I - sa - iah fore - told.

[For our sake He has come ...]

For our sake He has come in the flesh. He takes the new

Zion, chaste and pure as His bride. He will crush the

evil council like a ves - sel of clay. See how the young and

innocent children gath - er, singing praises as at a mar -

riage feast. Let us join them in the an - gels' hymn:

"Hosanna in the high - est! Blessed is He Who comes, and will

come a - gain in the Name of the Lord!"

Sticheron 4

Before Thy voluntary Pas - sion, O Lord, Thou didst foretell the

universal res - ur - rec - tion to all: in Beth - a - ny, by

Thine almighty pow - er, Thou didst raise Lazarus who was

[dead four days.]

dead four days. Thou didst give sight to the blind, for Thou

art the Giv - er of Light. Thou hast entered the Holy City

with Thy dis - ci - ples, seated on the colt of an ass, fulfilling the

Scrip - tures. The children of the Hebrews met Thee with olive

branch - es and palms. We follow their example, crying to

Thee in thanks - giv - ing: // "Blessed is He Who comes, and will



come a - gain in the Name of the Lord!"