

Doxastichon at "Lord, I Call"

The Annunciation of the Theotokos - March 25

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now, and ever, and unto ages of ages. Amen.

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Tone 6

Soprano
Alto

Tenor
Bass

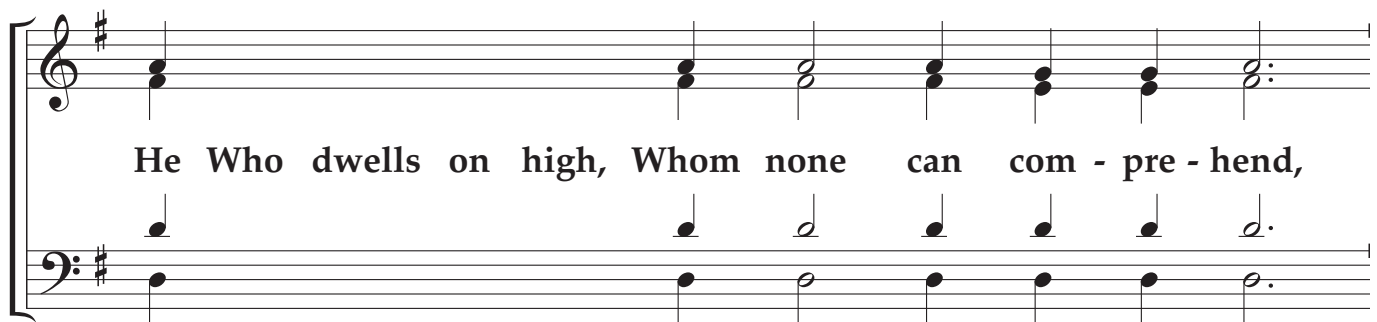
The Archangel Gabriel was sent from heav - en, to an -

nounce to the Virgin the good news of her con - ceiv - ing.

And coming to Nazareth, he was filled with wonder at the

mir - a - cle, and reasoned with-in him - self: "How is it that

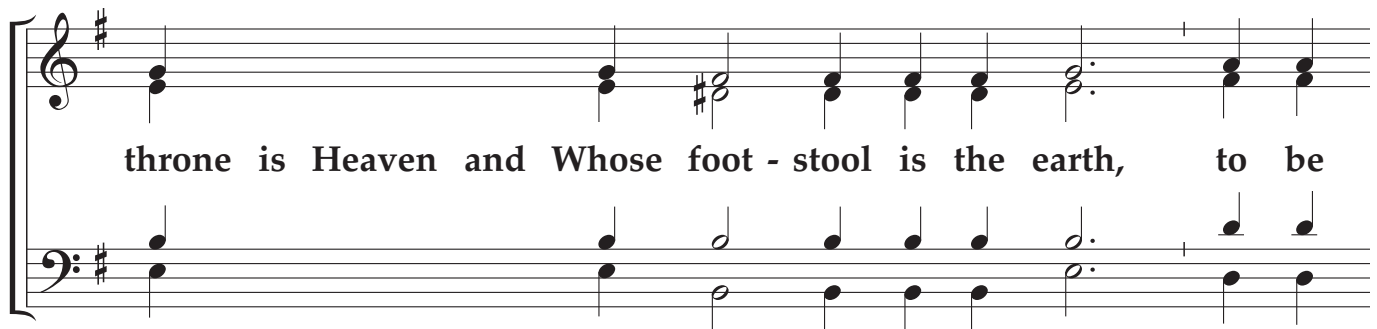
[He Who dwells on . . .]



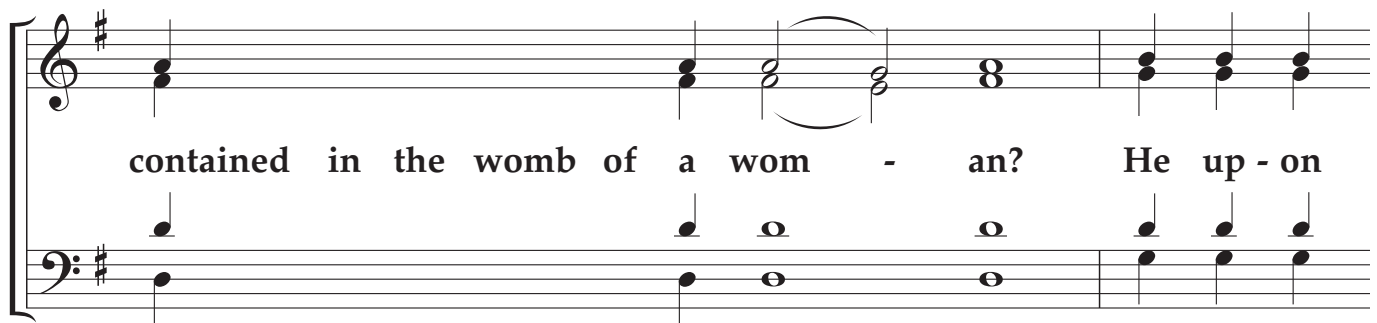
He Who dwells on high, Whom none can comprehend,



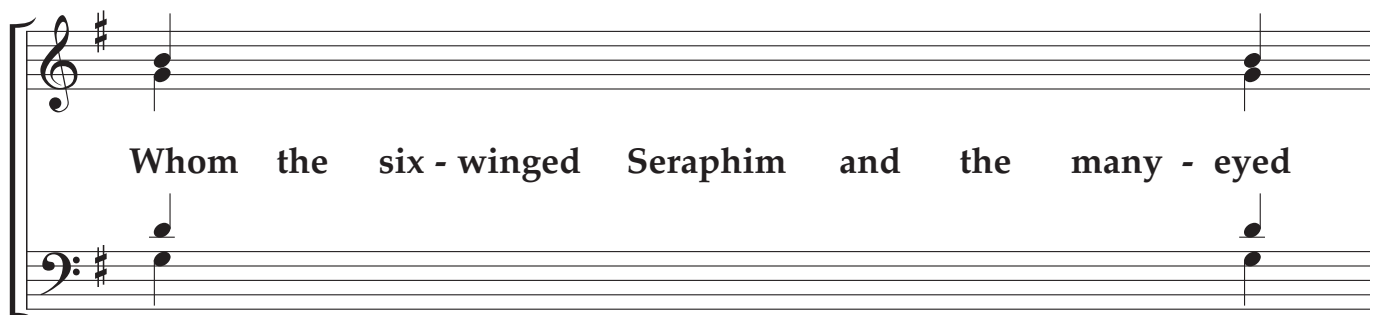
is to be born of a Virgin? How is He, Whose



throne is Heaven and Whose footstool is the earth, to be



contained in the womb of a woman? He upon



Whom the six-winged Seraphim and the many-eyed

[Cherubim are not . . .]

Cherubim are not a - ble to gaze is well-pleased to be made

flesh from her at a sin - gle word. It is the Word of

God Who is to come. Why then do I hesitate, and not

say to the Maid - en: 'Rejoice, O Lady, full of grace, the

Lord is with you! Re - joice, pure Vir - gin!

[Rejoice, Bride without . . .]

Rejoice, Bride without Bride - groom! Re-joice, Moth - er

of the Life! // Blessed is the Fruit of your womb!"