


Stichera at "Lord, I Call"

The Day of the Holy Spirit - "Kneeling Vespers"

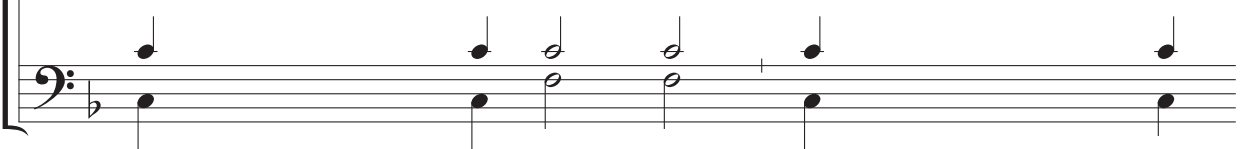
Tone 4
Sticheron 1

Russian Imperial Court Chant
arr. from L'vov-Bakhmetev


Soprano
Alto



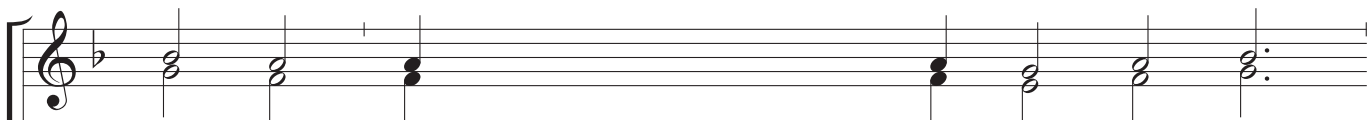
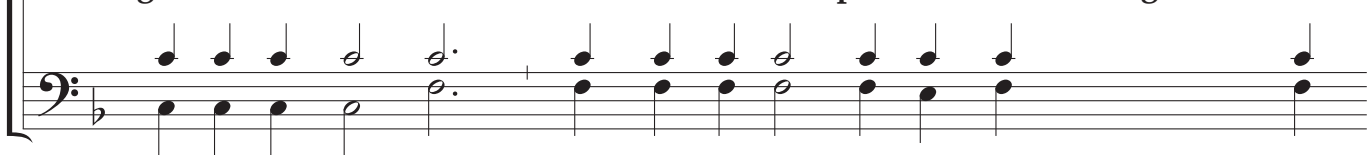
Tenor
Bass



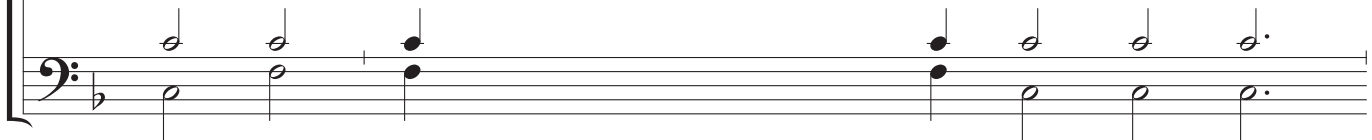
Today in the city of Da - vid all the nations beheld




glor-i-ous won-ders when the Dis-ci - ples of Christ had gathered to -



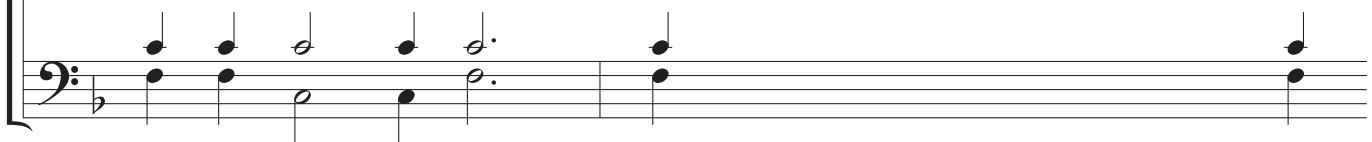
geth - er, and the Holy Spirit came down in tongues of fire,



as Luke, in-spired — of God re-cords: "A sound came like the rushing

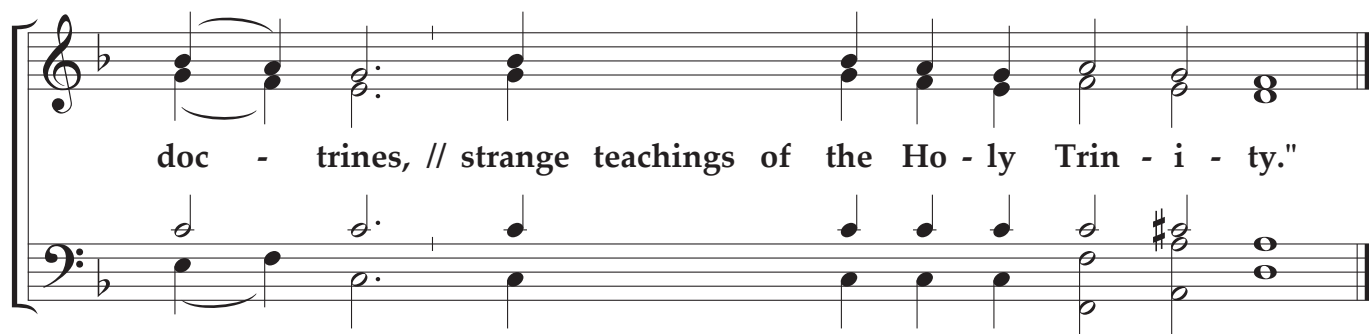


of a might - y wind; it filled all the house where they were



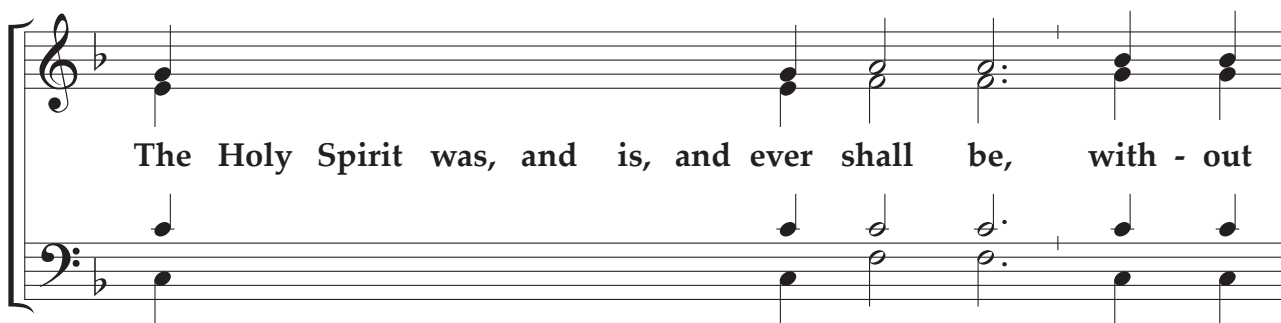
[sit-ting]

sit - ting, and they all began to proclaim strange words, strange

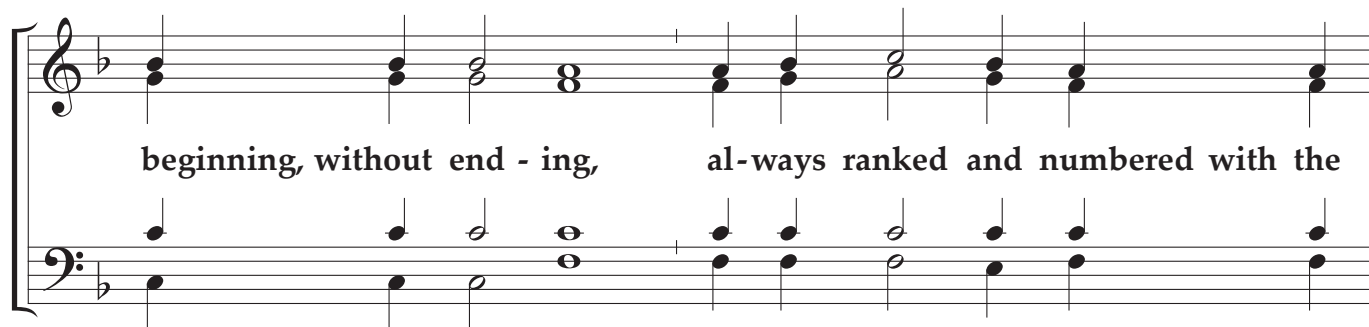


doc - trines, // strange teachings of the Ho - ly Trin - i - ty."

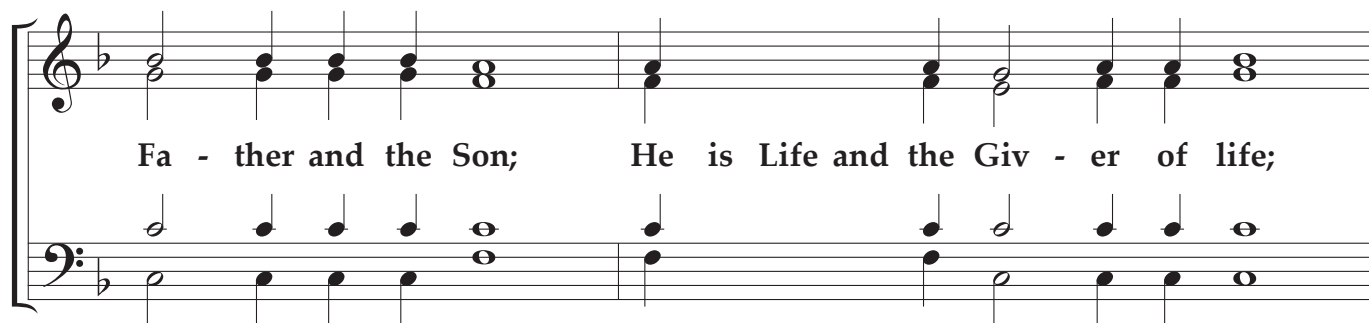
Sticheron 2



The Holy Spirit was, and is, and ever shall be, with - out



beginning, without end - ing, al-ways ranked and numbered with the



Fa - ther and the Son; He is Life and the Giv - er of life;

He is Light and the Giv - er of light; all good and the

Foun - tain of good - ness, through Him the Father is known, the Son

is glo - ri - fied; through Him all people proclaim one pow - er one

rank - ing, // one worship of the Ho - ly Trin - i - ty.

Sticheron 3

The Holy Spirit is light and life, a living fountain of

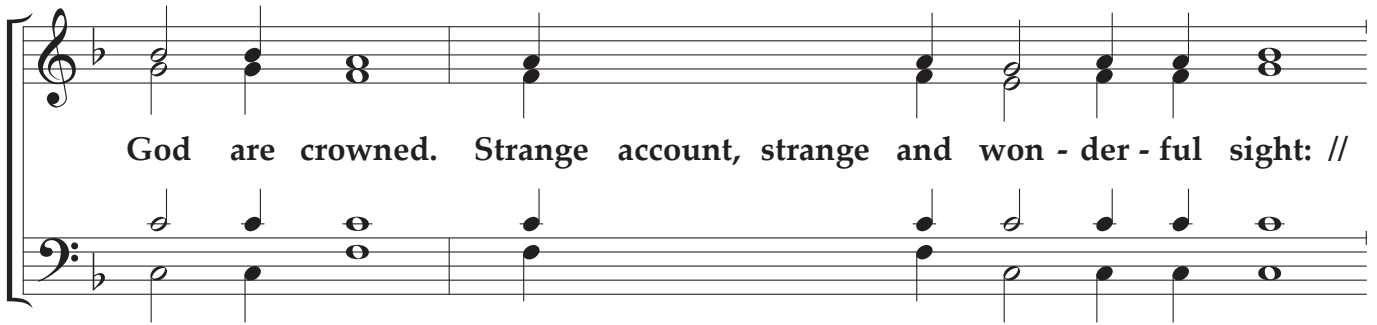
spir - i - tual gifts, the Spir - it of wisdom and under - stand - ing,

all-know - ing, up - right and good. He leads us and wash - es a -

way our sins. He is God, and He makes us gods; He is fire pro -

ceed - ing from fire, speaking and acting and dis-trib - u - ting

gifts. Through Him all the Prophets, Martyrs and Apostles of



God are crowned. Strange account, strange and won - der - ful sight: //



fire is divided for dis - trib - u - ting gifts.